

# भारतीय खाद्य संरक्षा एवं मानक प्राधिकरण

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय )

(विज्ञान एवं मानक विभाग)

एफ डी ए भवन, कोटला रोड, नई दिल्ली-११०००२

एफएसएसएआई

*fssai*

ईमेल: ayurveda-aahara@fssai.gov.in

दिनांक 01 अक्टूबर 2024

## **NOTICE FOR INVITING PUBLIC COMMENTS**

A compendium of Ayurveda Aahara based on the recipes mentioned in 71 authoritative books for Ayurveda Aahara as per the Food Safety and Standards (Ayurveda Aahara) Regulations, 2022 has been prepared for facilitating Food Business Operators (FBOs) for manufacturing of Ayurveda Aahara.

2. Before the same is finalized, the comments/views/suggestions of the stakeholders are solicited.

3. The comments/suggestions if any, should be furnished to FSSAI in the prescribed format (enclosed in the Annexure-I) within a period of **30 days** of the publication of this notice on the website through email (ayurveda-aahara@fssai.gov.in).

4. It may kindly be noted that only such of the comments/suggestions would be taken into consideration as are furnished with supporting scientific evidence or excerpts of Authoritative Ayurveda Textbooks.

(Dr. Ravinder Singh)

Director (Science and Standards)

Encl. as above

**For Wider Circulation**

***(requesting to kindly place in your websites)***

1. The Under Secretary, Ministry of Ayush, NBCC Office Block-III (2<sup>nd</sup> Floor), East Kidwai Nagar, New Delhi-110023.
2. The Director General, Central Council for Research in Ayurvedic Sciences, Janakpuri, New Delhi -110058.
3. The Vice Chancellor, National Institute of Ayurveda Jorawar Singh Gate, Amer Road JAIPUR - 302002 Rajasthan.
4. The Director, All India Institute of Ayurveda, Sarita Vihar, New Delhi – 110076.

"सही भोजन, बेहतर जीवन"

## Annexure-I

**Subject: Seeking public comments on index of Ayurveda Aahara compendium comprising list of recipes included in Ayurveda Aahara**

**FORMAT FOR SENDING THE COMMENTS AND SUGGESTIONS**

<b>S.No.</b>	<b>Name and Address of the Organization/Person, contact number and Email</b>	<b>Ayurveda Aahara (along with Sub-Serial Number)</b>	<b>Relevant section on which comments are being provided</b>	<b>Comments/ Suggestion</b>	<b>Rationale</b>	<b>Reference to the supporting Scientific Evidence or Excerpts of Authoritative Ayurveda Textbooks</b>	<b>Remarks; if any</b>