**Inviting applications for contractual engagement of Project staff in the PHI Project in the Department of SRPT AIIA, for promotion of AYUSH intervention - Reg.**

Applications are hereby invited from interested persons for contractual engagement of Project staff in the Department of Stree Roga & Prasuti Tantra All India Institute of Ayurveda, Sarita Vihar, New Delhi as per details given below:

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| **Project Manager - 01** (BAMS, MBA) (@ Rs. 50000/- per month) |

Appointments to the above posts will initially be made for ***one year,*** which may be further extended on mutual consent and based upon the satisfactory performance of the incumbent. The institute, however, reserves the right of termination of services of the appointee forthwith or before the expiry of stipulated period without assigning any reason. The Terms of Reference for the above posts are as follows:

**Name of Post : Project Manager**

**Essential Qualifications:**

BAMS, MBA from recognized university. Preference will be given to persons having working experience in Central Sector Schemes in AYUSH / Health sector. Working knowledge of MS Office, MS Word, MS Power Point and MS Excel, MS access would be essential.

**Desirable Qualifications:**

* MS (Ay) Stree roga & Prasuti tantra.
* Basic knowledge in publications and basic computer knowledge
* Capable of online management of journals.
* Experience in handling projects and related matters

**Maximum age :** 30 years

**Responsibilities:**

* To coordinate whole PHI research work with all involved persons in project.
* To coordinate with different AYUSH centres in Faridabad District.
* To update and provide regular status reports of the program as desired.
* To assist in organizing the training programmes under the scheme.
* Other related activities assigned time to time.

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| **Medical officer - 01** BAMS (@ Rs. 25000/- per month) |

Appointments to the above posts will initially be made for ***one year,*** which may be further extended on mutual consent and based upon the satisfactory performance of the incumbent. The institute, however, reserves the right of termination of services of the appointee forthwith or before the expiry of stipulated period without assigning any reason. The Terms of Reference for the above posts are as follows:

**Name of Post : Medical Officer**

**Essential Qualifications:**

BAMS from recognized university. Preference will be given to persons having working experience in Central Sector Schemes in AYUSH / Health sector. Working knowledge of MS Office, MS Word, MS Power Point and MS Excel, MS access would be essential.

**Maximum age** : 30 years

**Responsibilities:**

* To conduct antenatal camps in the desired area and keeping the records.
* Management of antenatal cases after registration.
* To update and provide regular status reports of the program as desired
* Other related activities assigned time to time.

**Note: - Date of interview will be the date for determining maximum age.**

**Other Conditions:**

* Six days in a week work schedule will be applicable
* The assignment of on a full time basis and he / she has to ensure to attend the office on all working days and on holidays, if required on account of exigencies of work for which no additional remuneration will be paid.
* The appointee is required to give an undertaking to the effect that he / she will obey all the rules and condition of the Institute during the period of service.
* The appointee is required to perform the duties and responsibilities expected from the authority and to perform all the duties assigned to him / her at regular intervals.
* Tax deduction at source: The Income Tax or any Tax liable to the deducted as per the prevalent rules.
* His / her appointment on contract basis will not confer any claim for further appointment or regularization to any post in the Institute.
* He/she shall not utilize / publish / disclose any part of the data or statistic or proceeding or information collected for the purpose of this assignment to any third party without the consent of the organization.
* If, the appointee wishes to resign; one-month notice is required.
* He/she shall be bound to hand over entire records of assignment to the institute if He/she voluntarily leaves the project or before expiry of contract.
* On appointment, He/she must sign a Non-Disclosure Undertaking of the institute.

**Leave:** Programme Management Unit Staff shall be eligible for ***Twelve Days*** Leave in a calendar year (with prior permission) besides Govt. holidays on pro-rata basis and thereafter remuneration would be deducted on pro-rata basis. Un-availed leave in a calendar year cannot be encashed or carried forward to the next year.

**Allowance:** No TA/DA, no transport, mobile or medical allowances shall be admissible.

**Selection Procedure:** A Selection Committee shall be formed to make selection after following due procedures.

Interested persons may attend the interviews scheduled on 17th September, 2019 at 10:30 AM in Administrative Building, Block – C, AIIA, New Delhi along with application form duly filled in as per specimen enclosed and certified copies of all relevant documents. Original certificates are also to be produced at the time of interview.

**APPLICATION FORM**

Recent Color Passport Size Photograph

1. **Name of post applied for:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Name of the candidate:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Address for communication with telephone number & email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Date of birth and present age:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Educational qualifications:** (additional sheets can be added if needed)

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| --- | --- | --- | --- | --- | --- | --- |
|  | **Qualification** | **Board /****University** | **Year of Passing** | **Max.****Marks** | **Marks obtained** | **%** |
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1. **Details of employment:** (additional sheets can be added if needed)

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| --- | --- | --- | --- | --- | --- |
|  | **Post held** | **Organization / Deptt.** | **From** | **To** | **Nature of duties performed** |
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1. **Any other relevant information:**

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**Signature of applicant**

**Date:**